

AUG 24 2005

Docket No. 2024730-7038152001  
(04-050)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

Michael P. Wallace, et al

Serial No.: 10/799,295

Filed: March 12, 2004

For: COLLAPSIBLE/EXPANDABLE  
TUBULAR ELECTRODE LEADS

Group Art Unit: 3762

Confirmation No. : 8148

Examiner: Fernando Angel

TRANSMITTAL

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AUG 25 2005

M/S: Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

1. Documents enclosed:

Transmitted herewith in response to the Office Action mailed July 12, 2005, for the above-identified application, are the following:

☒ Response (4 pages);

☒ Transmittal with certificate of mailing an extension of time (2 pages);

08/25/2005 HTECKLU1 00000019 502518 10799295

01 FC:1251 120.00 DA

CERTIFICATE OF FACSIMILE TRANSMISSION  
(37 C.F.R. §1.6 (d))

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being transmitted via fax on the date shown below to U.S. Patent and Trademark's fax number at: (571) 273-8300 addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Maritza Kidd

Name of Person transmitting Paper

Date of facsimile transmission

Signature of Person transmitting Paper

PA/52167804.1

Docket No. 2024730-7013294001  
269/101 (20219.20)**2. Request for EXTENSION of Time:**

The proceedings herein are for a patent application and the provisions of 37 CFR § 1.136 apply.

- ☒ Applicant(s) petitions for an extension of time under 37 CFR § 1.136 [fees: 37 CFR § 1.17(a)(1)-(5)] for the total number of months checked below:

EXTENSION (months)	FEE FOR SMALL ENTITY	FEE FOR OTHER THAN SMALL ENTITY
<input checked="" type="checkbox"/> one month	\$60.00	\$120.00
<input type="checkbox"/> two months	\$225.00	\$450.00
<input type="checkbox"/> three months	\$510.00	\$1,020.00
<input type="checkbox"/> four months	\$795.00	\$1,590.00
<input type="checkbox"/> five months	\$1,080.00	\$2,160.00
Fee		\$120.00

- ☒ If any extension fee is required, please consider this a petition therefore.

**3. Method of Payment of fee:**

- ☐ Check in the amount of \$\_\_\_\_\_ is enclosed to cover the above fee(s).
- ☒ Charge Bingham McCutchen's Deposit Account No. 50-2518 in the amount of **\$120.00**.
- ☒ The Commissioner is authorized to charge Bingham McCutchen's Deposit Account No. 50-2518 for any fees required under 37 CFR §§ 1.16, 1.17 and 1.445 that are not covered, in whole or in part, by a check enclosed herewith and to credit any overpayments to said Deposit Account No. 50-2518.

Respectfully submitted,  
BINGHAM McCUTCHEN LLP

Dated: \_\_\_\_\_

8/24/05

By: \_\_\_\_\_

DT Burse

David T. Burse  
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BINGHAM McCUTCHEN

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AUG 24 2005

## Facsimile

DATE: August 24, 2005

Bingham McCutchen LLP  
1900 University Avenue  
East Palo Alto, CA  
94303-2223

NAME	FAX	PHONE
TO: <b>M/S: Amendment</b> Commissioner for Patents	571-273-8300	

650.849.4400  
650.849.4800 fax

FROM: Maritza D. Kidd maritza.kidd@bingham.com	(650) 849-4800	(650) 849-4481
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bingham.com

PAGES: (INCLUDING THIS COVER PAGE): 7


RE: Amendment and Response App'l S/N: 10/799,295

Boston  
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## MESSAGE:

PLEASE DELIVER TO EXAMINER **Fernando Angel**

I hereby certify that a Response (4 pages), and transmittal with extension of time (2 pages) are being submitted to the United States Patent and Trademark Office on the date above. Please confirm receipt via facsimile. Thank you.

  
 Maritza Kidd

For transmission problems, please call (650) 849-4825

The information in this transmittal (including attachments, if any) is privileged and confidential and is intended only for the recipient(s) listed above. If you are neither the intended recipient(s) nor a person responsible for the delivery of this transmittal to the intended recipient(s), you are hereby notified that any unauthorized reading, distribution, copying or disclosure of this transmittal is prohibited. If you have received this transmittal in error, please notify us immediately at (same telephone number as in first paragraph - will duplicate) and return the transmittal to the sender. Thank you.

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PA/52167603.1

AUG 24 2005

Docket No. 2024730-7038152001  
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	)	
For: COLLAPSIBLE/EXPANDABLE	)	
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_____	)	

RESPONSE TO ELECTION/RESTRICTION REQUIREMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Election/Restriction Requirement mailed July 12, 2005, for the above-referenced application, Applicant hereby elects the invention of Group II (Claims 16-24), drawn to a medical lead assembly, classified in class 607, subclass 117. Claims 1-15 and 25-27 are cancelled.

This response is being submitted in accordance with the format authorized by the PTO in the proposed revision to 37 C.F.R. § 1.121.